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We would even venture to assert, that an acquaintance with the first

principles or rudiments of grammar, might have, in the present case, corrected the illiberal and illiterate politician. First principles are nearly the same in letters, and in liberty, in the construction of words in speech, and the right ordering of men in society. What indeed forms the *syntax* of society? Its parts are two—concord, and government. There is such a necessary connexion between these parts, that he who is master of the *first*, cannot be ignorant of the *second*. But how there can be just *government* without any regard to *concord*; how there can be unity of legislation, and at the same time a vindictive spirit and system of exclusion; how there can be legislative union, and at the same time a perpetual political distinction, comprizing a perpetual personal disqualification; how there can be conciliation and compact, with constant exasperation and recrimination, we must leave to those who seem to know as little of the gram-